**Paper Submission Form: Innovation**

**16th National Health Promotion and Environmental Health Conference 2023**

**May/June 2023**

**Asawin Grand Convention Hotel, Bangkok**

**Title (font: 18 point, bold)**

 Researcher name (14pt)

Researcher name (14pt)

Organization/workplace

Rationale...............................................................................................................................................................................

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Objective........................................................................................................................................................................

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**Note:**

1. Please attach copy of Research Ethics Certification (EC) during application process (if available)
2. Use 16 point size, no extra line added
3. No longer than 3 pages, A4 size